



Bannock Utility Coordinating Council
3636 Jason Avenue | Pocatello, ID 83204
Phone (208) 681-9228

Merril Quayle, President
JJ Murphy, Vice President
Bridger Morrison, Secretary/Treasurer

Bannock Utility Coordinating Council

Meeting Minutes
September 9, 2020
10:00 a.m.

City Hall – Council Chambers

**Bannock Utility Coordinating Council Meeting Minutes
September 9, 2020 10:00 a.m.
City Hall – Council Chambers**

1. Welcome/Attendees Sign-In

- Meeting was called to order by JJ Murphy, Bannock UCC Vice President, at 10:03 a.m.
- Attendees: **See Attachment A**
- Excused: Merrill Quayle (City of Pocatello)

2. Approval of Minutes from the August 12th meeting

Council was asked to approve the minutes from the August 12th meeting as written. Motion to approve made by Bridger Morrison and seconded by Russell Christ.

3. Financial Report

Currently, the BUCC has an account balance of \$1,729.11. No changes.

4. Items from Idaho UCC

- Bob Chandler is the IUCC website contact person and can be reached at bobchandlercda@gmail.com

5. Dig Line Information and News - no new information this month.

6. Damage Prevention Board News

- Bill Hale, Damage Prevention Program Specialist 208-332-7140
- Link to the meeting dates and agendas:
<https://dbs.idaho.gov/boards/dpboard/dpmeetings.html>

7. Open Discussion on Projects Within the Area of Influence

Intermountain Gas (JJ Murphy):

- Working with UPRR to get gas to the old folks' home
- Job on Sandpiper

City of Chubbuck (Bridger Morrison):

- Street Department working on fog seal

JUB (Andrea Sheppard):

- JUB is the design team on the new bridge in Blackfoot by Premiere and construction is anticipated to start in 2023. Jordon Parker will be the utility coordinator.
- Pocatello HS – making progress; walls are going up
- Flying J in McCammon; locate request is out
- Hawthorne/Quinn

Sparklight (Russell Christ):

- Clean up from the storm

8. Any other items from the council

- JUB is looking for an AT&T contact in regards to Hawthorne/Quinn project. Please contact Andrea with that information.

9. Review of any action items

- Next month's agenda – JUB discuss design markings; Merrill submit idea to DigLine committee.

10. Next meeting

Scheduled for Wednesday, October 14th at 10:00 a.m. in Council Chambers

11. Adjourn

Meeting adjourned at 10:21 a.m.

APPROVED BY:

MERRIL QUAYLE, PRESIDENT

ATTEST:

BRIDGER MORRISON, SECRETARY/TREASURER

PREPARED BY: Brenda Andrews/Jen Flynn

ATTACHMENT

A
